

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONALD M. Leheux  
333 PICARD ROAD  
SULPHUR, LA. 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

MAYOR  
CITY OF SULPHUR

OFFICE USE ONLY

Apr  
1/22

0400281

3. Date of Primary: APRIL 1, 2004

This report covers from JANUARY 1, 2003 through DECEMBER 31, 2003

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HERBERIA NATIONAL BANK  
1300 RUTH STREET  
SULPHUR, LA. 70663

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

Ron Leheux  
337/527-7886

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21<sup>st</sup> day of JANUARY 2004



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337/527-7886  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	—
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	1.63
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1.63

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,845.57
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1,845.57

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,224.73
15. <i>Plus</i> total receipts this period (Line 8 above)	1.63
16. <i>Less</i> total disbursements this period (Line 13 above)	1,845.57
17. <i>Less</i> in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	380.79

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	_____
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	_____

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	_____
22. Contributions received from political committees (From Schedules A-1 and A-2)	_____
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	_____
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	_____
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	_____

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 5/88, Page Four, 5/88.

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
HIBERNIA NATIONAL BANK 1300 RUTH STREET SULPHUR, LA. 70663	1/9/02	INTEREST	.28
	2/10/02		.28
	3/10/03		.21
	4/8/03		.20
	5/8/03		.19
HIBERNIA NATIONAL BANK 1300 RUTH STREET SULPHUR, LA. 70663	6/9/03	INTEREST	.17
	7/9/03		.11
	8/8/03		.05
	9/9/03		.05
	10/8/03		.04
HIBERNIA NATIONAL BANK 1300 RUTH STREET SULPHUR, LA. 70663	11/10/03	INTEREST	.03
	12/8/03		.02
5. Total OTHER RECEIPTS during this reporting period			1.63

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
DENNES BERGERON 500 N. HUNTINGTON ST. SULPHUR, LA. 70663	11/17/03	DRESS FOR MARDI GRAS PARADE	72.00
SULPHUR ROTARY CLUB P.O. Box 111 SULPHUR, LA. 70664	11/18/03 4/18/03 7/14/03	DUES	132.50 210.00 144.50
SULPHUR HIGH BASEBALL TEAM 100 SYCAMORE STREET SULPHUR, LA. 70663	1/25/03	GAME DAY SHIRT	100.00
SULPHUR HIGH GOLF TEAM 100 SYCAMORE STREET SULPHUR, LA. 70663	2/5/03	NONE SPONSOR	100.00
SULPHUR HIGH SOFTBALL TEAM 100 SYCAMORE ST. SULPHUR, LA. 70663	2/22/03	SHIRT	100.00
MAC BURNS MEMORIAL SCHOLARSHIP 1405-B WEST PINE LAKE RD LAKE CHARLES, LA. 70601	3/24/03	NONE SPONSOR	100.00
OUR LADY'S SCHOOL 1111 CYPRESS ST. SULPHUR, LA. 70663	4/17/03	NONE SPONSOR	100.00
SULPHUR ATHLETIC ASSOCIATION P.O. Box 2819 SULPHUR, LA. 70664	6/7/03	NONE SPONSOR	100.00
3. SUBTOTAL (optional)			1,159.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
SULPHUR HIGH STUDENT COUNCIL 100 SYCAMORE ST. SULPHUR, LA. 70663	9/1/03	CANADIAN AD	40.00
BRIMSTONE HISTORICAL SOCIETY 900 S. HUNTERWOOD ST. SULPHUR, LA. 70663	9/1/03	DINNER	250.00
WEST CALCAM HOSPITAL FND. P.O. BOX 2509 SULPHUR, LA. 70664	10/8/03	HOME SUPPLY	100.00
SULPHUR HIGH BAND 100 SYCAMORE ST. SULPHUR, LA. 70663	10/16/03	TROPHY	150.00
PARTY TIME STORE 4452 LAKE STREET LAKE CHARLES, LA 70605	10/17/03 12/2/03	DEBS FOR PARADE	43.36 63.21
SULPHUR HIGH BASKETBALL 100 SYCAMORE ST. SULPHUR, LA. 70663	12/3/03	AD	40.00
3. SUBTOTAL (optional)			686.57
4. TOTAL (optional - complete only on last page of this schedule)			1,845.57